

Abasaheb Marathe Arts & New Commerce, Science College, Rajapur.
(NAAC Accredited 'B+' grade)

Academic Performance Indicator (API) Proforma as per Performance Based Appraisal System (PBAS) Guidelines Issued by UGC Circular dated 30th June 2010 F-3-1/2009, and University of Mumbai circular No. CONCOL/TAU/ 40/ of 2012-13 dated 19th March 2013.

SECTION I: GENERAL

| | | |
|---|--|--|
| 1 | Name & Designation of the faculty | |
| 2 | Name of the Department/ Designation, | |
| 3 | For Communication Email id: Telephone / Mobile number | |
| 4 | Year of Performance Appraisal | |

SECTION B:

CATEGORY I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES

| Sr. No. | Nature of Activity | Maximum Score | | |
|---------|---|---------------|-------------------------------|--------------------|
| | | API Score | Score marked by the applicant | Verified API Score |
| 1 | Lectures, Seminars, Tutorials, Practical, Contact Hours (give semester-wise details, where necessary) | 50 | | |
| 2 | If teacher has taken classes exceeding University norm, then two point to be assigned for each extra hour of classes | 10 | | |
| 3 | Imparting of knowledge / instruction as per the curriculum with the prescribed material (Text book / Manual etc.) and methodology of the curriculum (<i>Maximum score of 20 points if there is 100% compliance</i>) | 20 | | |
| 4 | Use of Participatory and innovative teaching – learning methodologies updating of subject context, course improvement etc. | 20 | | |
| 5 | Examination Related Work | 25 | | |
| | Total Score | 125 | | |
| | | | | |

CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSION DEVELOPMENT RELATED ACTIVITIES

| Sr. No. | Nature of Activity | Maximum Score | | |
|--------------------|--|---------------|-------------------------------|--------------------|
| | | API Score | Score marked by the applicant | Verified API Score |
| 1 | Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advise and counseling. | 20 | | |
| 2 | Contribution to corporate life and Management of the department and Institution through participation in academic and administrative committees and responsibilities. | 15 | | |
| 3 | Professional Development Activities (such as participation in seminars, conferences, short term training courses, talks, lectures, membership of associations, dissemination and general articles, not covered in category III below | 15 | | |
| Total Score | | 50 | | |

CATEGORY III: RESEARCH AND PUBLICATIONS AND ACADEMIC CONTRIBUTIONS

Details as per given in Appendix (A)

| Sr. No. | Nature of Activity | Maximum Score | |
|--------------------|---|-----------------------------------|--------------------|
| | | API Score marked by the applicant | Verified API Score |
| A | Research publication (journals) | | |
| B | Research publications (books, chapters in books other than refereed journal articles) | | |
| C | Research project | | |
| D | Research guidance | | |
| E | Training courses and conference /seminar/workshop papers | | |
| Total Score | | | |

Declaration

I hereby state that all marks allotted by myself are correct and all the documentary proofs are submitted for verification. I will take the responsibility to preserve all the documents till I retire. If any discrepancy found, I will be solely responsible for the same.

Place & Date

Signature of the faculty

I hereby state that I have verified the documents and all marks allotted by the teacher to self are verified and verified API score is entered in the relevant column.

Date:

Signature of the HOD

I hereby certify that all the information given in this Proforma by the teacher and HOD is verified and is correct.

Date:

Signature of the Principal

Appendix- A

Note: Attach relevant Documents

| Sr. No. | Parameters | Particulars | API Score allotted |
|---------|---|---|---|
| III(a) | Research Publication (journals) | Refereed Journals (Total Publications = N) | |
| | | No. of papers published in Indexed Journals out of N = N1 | 5 per publication |
| | | No. of papers published in journals with impact factor between 1 and 2 out of N = N2 | 10 per publication |
| | | No. of papers published in journals with impact factor between 2 and 5 out of N = N3 | 15 per publication |
| | | No. of Papers published in journals with impact factor 5 and above out of N = N4 | 25 per publication |
| | | Non-Refereed but recognized and reputed journals and periodicals, having ISBN / ISSN numbers. No. Of Papers published = N5 | 10 per publication |
| | | Conference Proceedings as full papers, etc. (Abstract not to be included) No. of Papers published = N6 | 10 per publication |
| | | Total of III (A) | |
| III (b) | Research Publications (Books, Chapters in Books other than refereed Journal articles) | Text or Reference Books Published by International Publishers with an established peer review system. a. No. of sole author book(s) = M1 b. No. of chapter(s) in an edited book(s) = M2 | 50/Book assole author 10/chapter in an edited book |
| | | Subject Books by National / State level publishers and Central Govt. Publications with ISBN/ISSN numbers. a. No. of sole author book(s) = M3 b. No. of chapter(s) in an edited book(s) = M4 | 25/Book assole author 5/chapter in an edited book |
| | | Subject Books by Other local publishers with ISBN/ISSN numbers. a. No. of sole author book(s) = M5 b. No. of chapter(s) in an edited book(s) = M6 | 15/Book assole author 3/chapter in an edited book |

| | | | |
|----------------|--|--|---|
| | | Chapters contributed to edited knowledge based volumes published by International Publishers.No. of chapter(s) = M7 | 10/chapter |
| | | Chapters in knowledge based volume by Indian/National level publishers with ISBN/ISSN numbers and with numbers of national and international directories.No. of chapter(s) = M8 | 5/chapter |
| | | Total of III (B) | |
| III (C) | | | |
| (i) | Sponsored Projects carried out/ ongoing | Major Projects amount mobilized with grants above Rs. 5.0 Lakhs No. Of Project(S) = P1 | 20 / project |
| | | Major Projects Amount mobilized with minimum of Rs. 3.00 Lakhs up to Rs. 5.00 Lakhs No. Of Project(S) = P2 | 15/project |
| | | Minor Projects (Amount mobilized with grants above Rs. 25,000 up to Rs. 3 lakhs) No. Of Project(S) = P3 | 10/project |
| (ii) | Consultancy Projects carried out / ongoing | Amount mobilized with minimum of Rs.2.00 Lakhs. Amount mobilised in multiple of Rs. 2 Lakhs. = R | 10 per Rs. 2 Lakhs |
| (iii) | Completed projects : Quality Evaluation | Completed project report (Accepted by funding agency) $\frac{3}{4}$ No. Of completed & accepted Major Project(S) = Q1 $\frac{3}{4}$ No. Of Completed & accepted Minor Project(s) = Q2 | 20 / Major Project 10 / Minor Project |
| (iv) | Projects Outcome Outputs | Major Policy document of Govt. Bodies at Central and State level: a. No. of State level Output = Q1 b. No. of Central / National level output = Q2 c. No. of International Level Output =Q3 | 10/ State Level; 30 / National level; 50 /International Level Output / Patent |
| | | Total of III (C) | |
| III D | | | |
| (I) | M.Phil. | Degree awarded only No. of Candidates = D1 | 3 per candidate |
| (II) | Ph.D. | Degree awarded only No. of Candidates = D2 Thesis Submitted No. of Candidates = D3 | 10 per candidate 7 per candidate |

| | | Total of III (D) | |
|--------------|---|--|-----------------|
| III E | | | |
| (i) | Refresher courses, Methodology workshops, Training, Teaching-Learning-Evaluation Technology Programmes, Soft Skills development Programmes, Faculty Development | (a) Not less than two weeks duration No. of Programme(s) = P1 | 20 each |
| | | (b). Not less than one weeks duration No. of Programme(s) = P2 | 10 each |
| (ii) | Papers in Conference/ Seminars / workshops etc. (that are not included in III A) * | Participation and Presentation of research papers (oral/poster) in | |
| | | a) International Conference No. of papers = P1 | 10 Points each |
| | | b) National No. of papers = P2 | 7.5 Points each |
| | | c) Regional/State level No. of papers = P3 | 5 Points each |
| | | d) Local –University/College level No. of papers = P4 | 3 Points each |
| (iii) | Invited to deliver lecture or make presentations for conferences . | a) International No. of Lectures and/or Presentations = L1 | 10 Points each |
| | | b) National level No. of Lectures and/or Presentations = L2 | 5 Points each |
| | | Total of III (E) | |

Signature of the Applicant with Designation and Date